

**NOTICE OF PUBLIC HEARING MEETING**

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF  
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

**WHITMAN MIDDLE SCHOOL BUILDING COMMITTEE**

(board, committee, commission, authority, etc.)

**WILL BE HELD AT**

**4:30**

**P.M.**

**ON**

**Tuesday, October 17, 2023**

**LOCATION OF  
MEETING**

**Whitman-Hanson Regional High School Library  
600 Franklin Street, Whitman, MA 02382**

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed  
by)

*Jennifer Knoese*

ADMIN. ASST. TO SUPT.

(Signature & Title)

(for)

**Whitman Middle School Building Committee**

(Title of board, committee, commission, etc.)

Date

**10/12/2023**

**AGENDA**

Pledge of Allegiance

- I. Approval of Meeting Minutes
  - A. 07/18/23
  - B. 08/15/23
  - C. 08/28/23
  - D. 09/19/23
- II. OPM / Designer Update
  - A. Update on Community Forums / Public Outreach / Town Meeting
  - B. Update on Letter to the editor
- III. Invoices / Warrant
- IV. Next Steps
- V. Next Meeting date - Tuesday 11/07
- VI. Public Comments /Questions
- VII. Adjournment